



A man walks past debris and a sign on a boarded-up business Sept. 14, 2017, in Florida's Key West aftermath of Hurricane Irma. (CNS photo/Carlo Allegri, Reuters)



by Peter Feuerherd

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No room at the inn, at least in Catholic churches in Philadelphia this Christmas season. A Mexican mother and her children, seeking immigration sanctuary, get turned away, [only to eventually find](#) a place at an African-American Episcopalian church, known for its social activism.

[Parishioners appeal to Rome](#) to save their parishes in the Archdiocese of Hartford, Connecticut.

The assets of Montana parishes [may be at stake](#) in a potential sex abuse settlement that includes cases that go back to the 1950s.

[The Knights of Columbus](#) comes to the rescue for hurricane-ravaged parishes in the Florida Keys.

[Training in saving the lives](#) of opioid addicts comes to a Catholic church in Michigan.

[A popular Catholic Ohio pastor](#) kills himself. His parishioners are stunned. The priest had been under scrutiny for alleged inappropriate text messages with a minor.

[Police chaplains in Iowa](#) describe their ministry.

Polish Americans mourn [the demise of a parish](#) in Toledo, Ohio.

[A Catholic church in bustling Hoboken](#), New Jersey, undergoes a \$500,000 restoration.

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[In Minnesota](#), a pastor is returned to his parish after accusations of sex abuse are deemed not credible by a diocesan panel.

[Peter Feuerherd is a correspondent for NCR's Field Hospital series on parish life and is a professor of journalism at St. John's University, New York.]

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